



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 3285

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|-----------------------|-------|----------------|---------------------|
| 10/594,985    | 09/29/2006<br>RULE    | 375   | 2611           | 0670-7089           |

## APPLICANTS

Taichi Majima, Yokohama-shi, JAPAN; rg

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/JP05/06704 03/30/2005

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

rg

## JAPAN 2004-108399 03/31/2004

rg

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

06/12/2007

| Foreign Priority claimed<br>35 USC 119(a-d) conditions met                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance<br>Initials | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|--|--|------------------|-----------------|--------------|--------------------|
| Verified and<br>Acknowledged<br>_____<br>(RAHEL GUARINO/<br>Examiner's Signature) |  |  | JAPAN            | 8               | 10           | 3                  |

## ADDRESS

ERIC ROBINSON  
 PMB 955  
 21010 SOUTHBANK ST.  
 POTOMAC FALLS, VA 20165  
 UNITED STATES

## TITLE

Device and Method for Judging Communication Quality and Program Used for the Judgment

|                             |   |  |
|-----------------------------|---|--|
| FILING FEE RECEIVED<br>1260 | FEES: Authority has been given in Paper<br>No._____ to charge/credit DEPOSIT ACCOUNT<br>No._____ for following: | <input type="checkbox"/> All Fees                            |
|                             |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                             |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                             |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                             |   | <input type="checkbox"/> Other _____                         |
|                             |   | <input type="checkbox"/> Credit                              |